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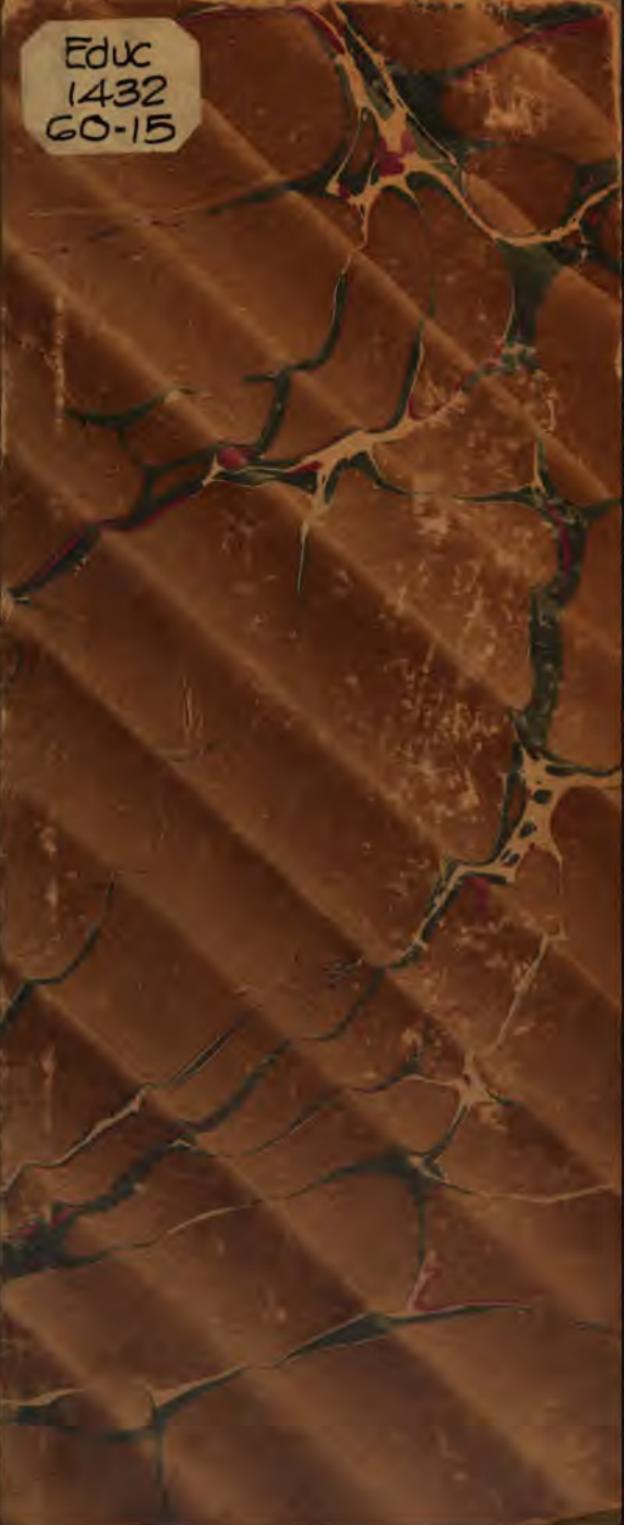
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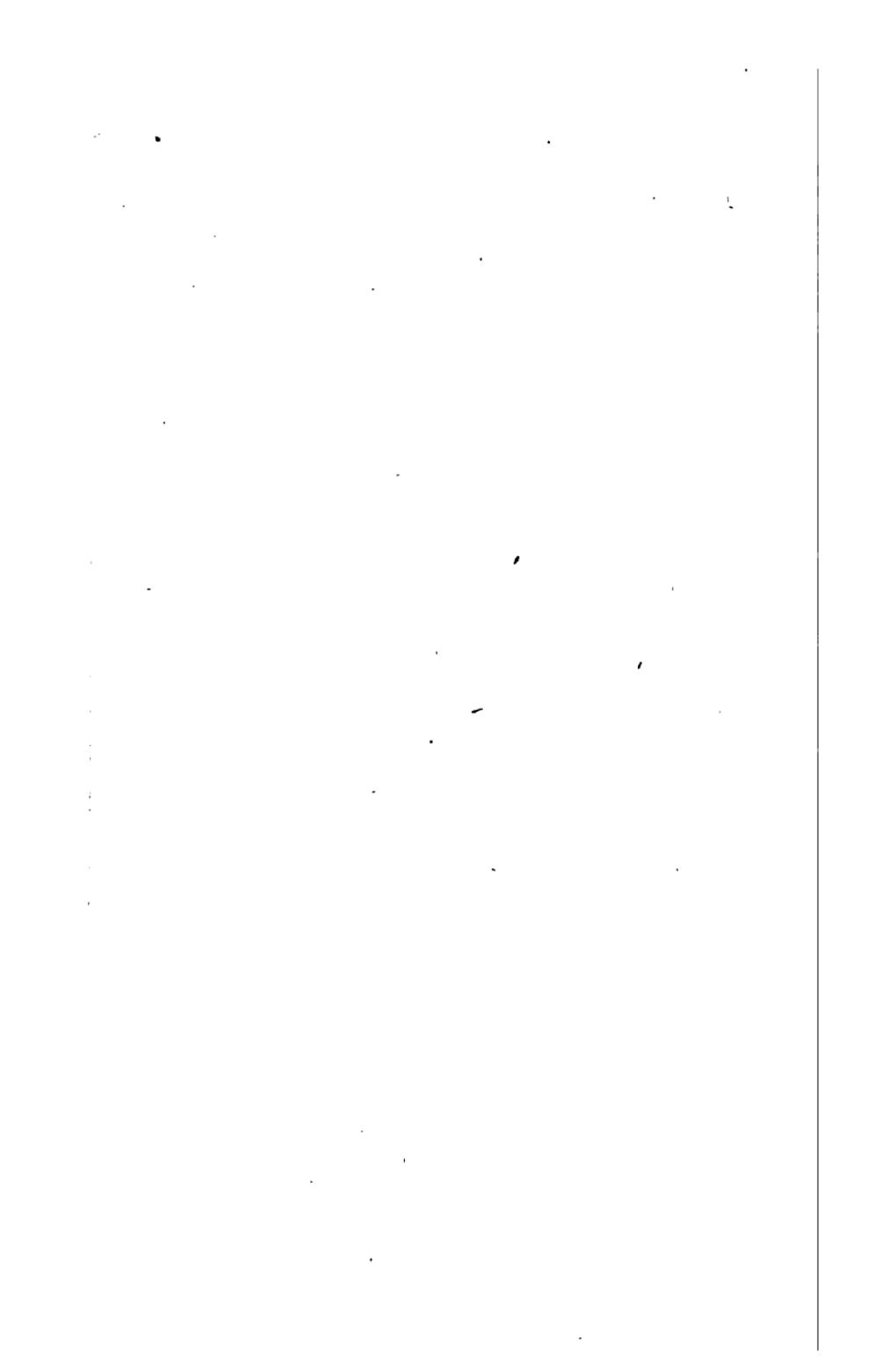
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AN  
**ADDRESS**  
TO THE  
**PARENTS AND GUARDIANS**  
OF THE  
**CHILDREN**  
BELONGING  
TO THE SCHOOLS UNDER THE CARE OF  
THE  
**NEW-YORK FREE-SCHOOL SOCIETY,**  
BY THE  
**TRUSTEES OF THE INSTITUTION.**

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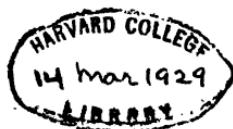
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*New-York:*

PRINTED BY SAMUEL WOOD & SONS.  
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1819.

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## *An Address, &c.*

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THE New-York Free-Schools <sup>SECTION</sup> I.  
for the instruction of such children  
as are the objects of a gratuitous edu-  
cation, have been established many  
years ; and the Trustees have en-  
deavoured to render them useful,  
and promotive of the moral, and lit-  
erary improvement of the scholars,  
and they still wish to do all in their  
power, to advance the welfare of both  
children and parents.

They wish to impress on your <sup>SECTION</sup> II.  
minds, the importance of this estab-  
lishment, that you may manifest an  
increasing concern for its prosperity,  
seeing that much depends on your  
co-operation in the support of an  
INSTITUTION, which is intended to  
promote, not only the good of your

children, but their happiness and yours, both here, and hereafter.

**SECTION III.** It is of great importance, that the minds of your children should be early cultivated, and moral instruction inculcated, and that by example, as well as precept, you should use all endeavours to preserve them in innocence.

**SECTION IV.** As a good education is calculated to lay the foundation of usefulness, and respectability, both in civil and religious society, it is your duty to improve every opportunity to promote it.

**SECTION V.** This INSTITUTION holds out much encouragement, and you are bound by every moral obligation, to avail yourselves of the advantages which your children may derive from a steady attendance at school, where they may acquire, not only school learning to qualify them for business, but be improved in their morals, and manners.

Many of you have not been favoured with the privileges your children now enjoy, that of a gratuitous education. Every parent who is solicitous for the welfare of his offspring, but whose circumstances may be such, as not to be able to pay the expense, is invited to come forward, and place them where they may be instructed in literature, in the paths of virtue, and in the road to happiness.

The TRUSTERS may venture to say, that this Institution may be productive of great good to you, and to your children, especially, if on your part there is a disposition to promote it. We wish your children may be furnished with a good education, and early acquire good habits. As they grow in years, they should be impressed with the importance of INDUSTRY, and FRUGALITY ; these are virtues necessary to form useful characters.

SECTION VIII. You know that many evils grow out of *Idleness*, and many more out of the improper use of *Spiritous Liquors*; that they are ruinous and destructive to morals, and debase the human character below the lowest of all created beings: we therefore, earnestly desire, you may be watchful, and careful in this respect, otherwise in vain may we labour to promote the welfare of your children.

SECTION IX. In domestic life, there are many virtues which are requisite, in order to promote the comfort, and welfare of families. TEMPERANCE and ECONOMY, are indispensable; but without CLEANLINESS, your enjoyments as well as your reputation, will be impaired; it is promotive of HEALTH, and ought not to be neglected. Parents can perhaps scarcely give a greater proof of their care for their children, than by keeping them *clean*, and *decent*, especially when they are sent to school, where it is expected they will appear with their hands, faces, and

heads perfectly clean, and their clothing clean and in good order: the appearance of children exhibits to every observing mind, the character of the mother.

Among other moral, and religious SECTION  
duties, that of a due observance of the  
First Day of the week, commonly  
called SUNDAY, we consider of im-  
portance to yourselves, and to your  
children. PUBLIC WORSHIP, is a  
duty we owe to our CREATOR, it is of  
universal obligation; and you ought  
to be good examples therein, en-  
couraging your families to the due  
observance thereof, and believing, as  
we do, that the establishment of what  
is called SUNDAY SCHOOLS, has been  
a blessing to many, and may prove  
so to many more, we are desirous  
you may unite in the support of a  
plan, so well calculated to promote  
the religious duties of that day, which  
ought to be appropriated to public  
worship, retirement, and other duties



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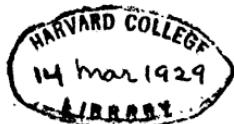
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the Second day of the week, commonly called Monday, from the hour of four to five o'clock in the afternoon.

EIGHTHLY. No child can be admitted under six years of age.

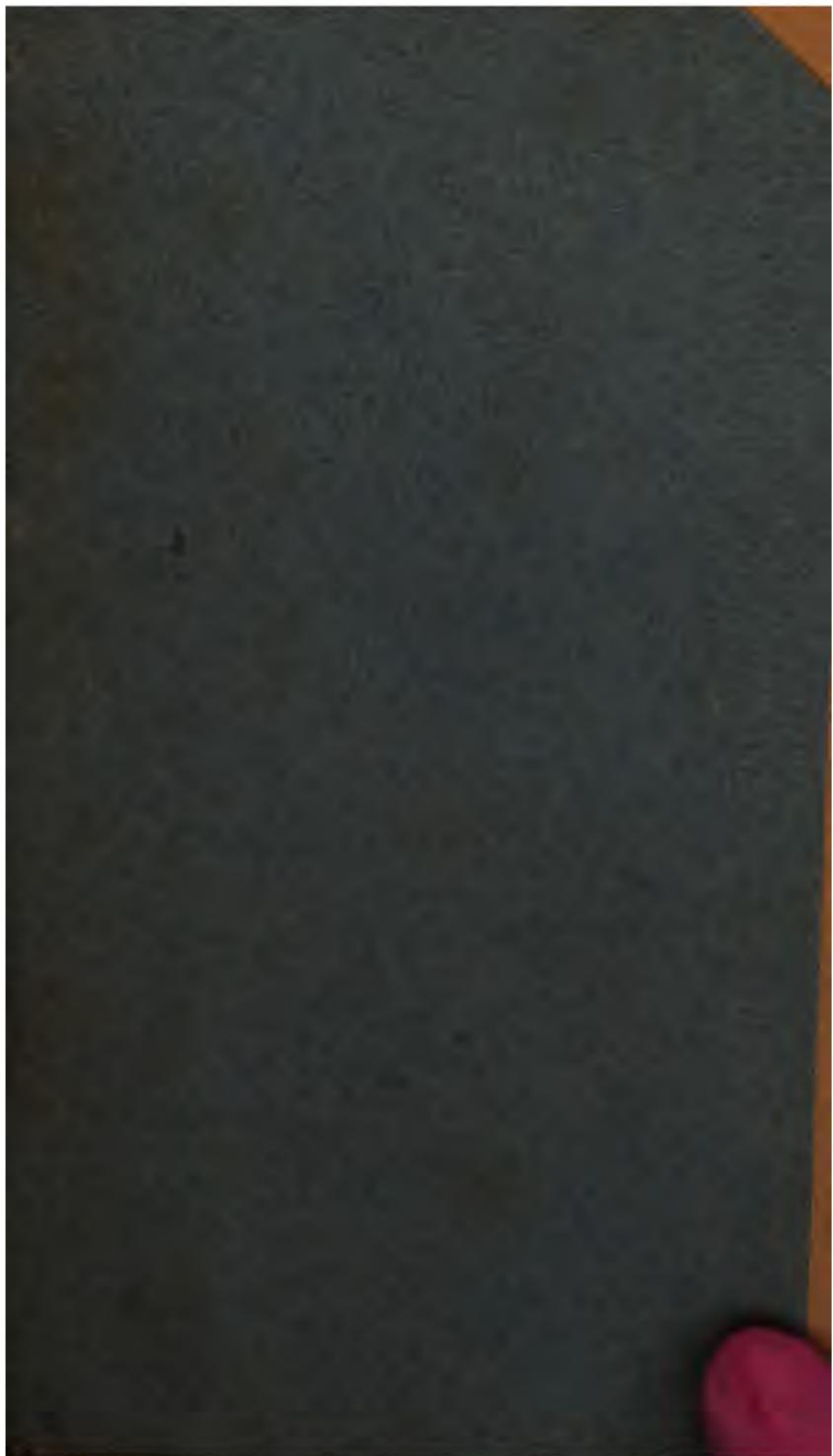
NINTHLY. The children of Parents who are able to pay for schooling, cannot be admitted.

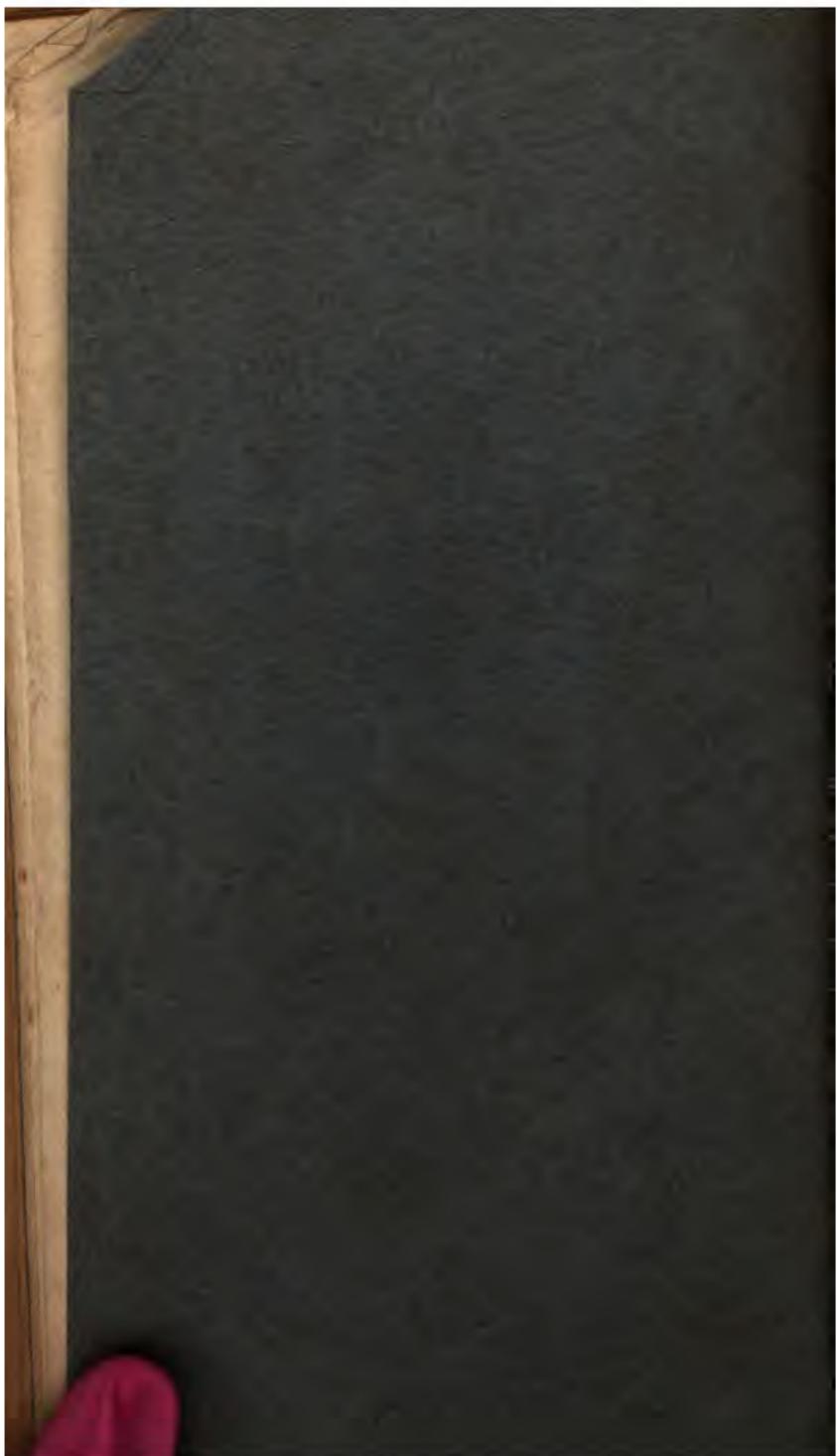
TENTHLY. It is expected that Parents see that their children regularly attend some place of Worship.

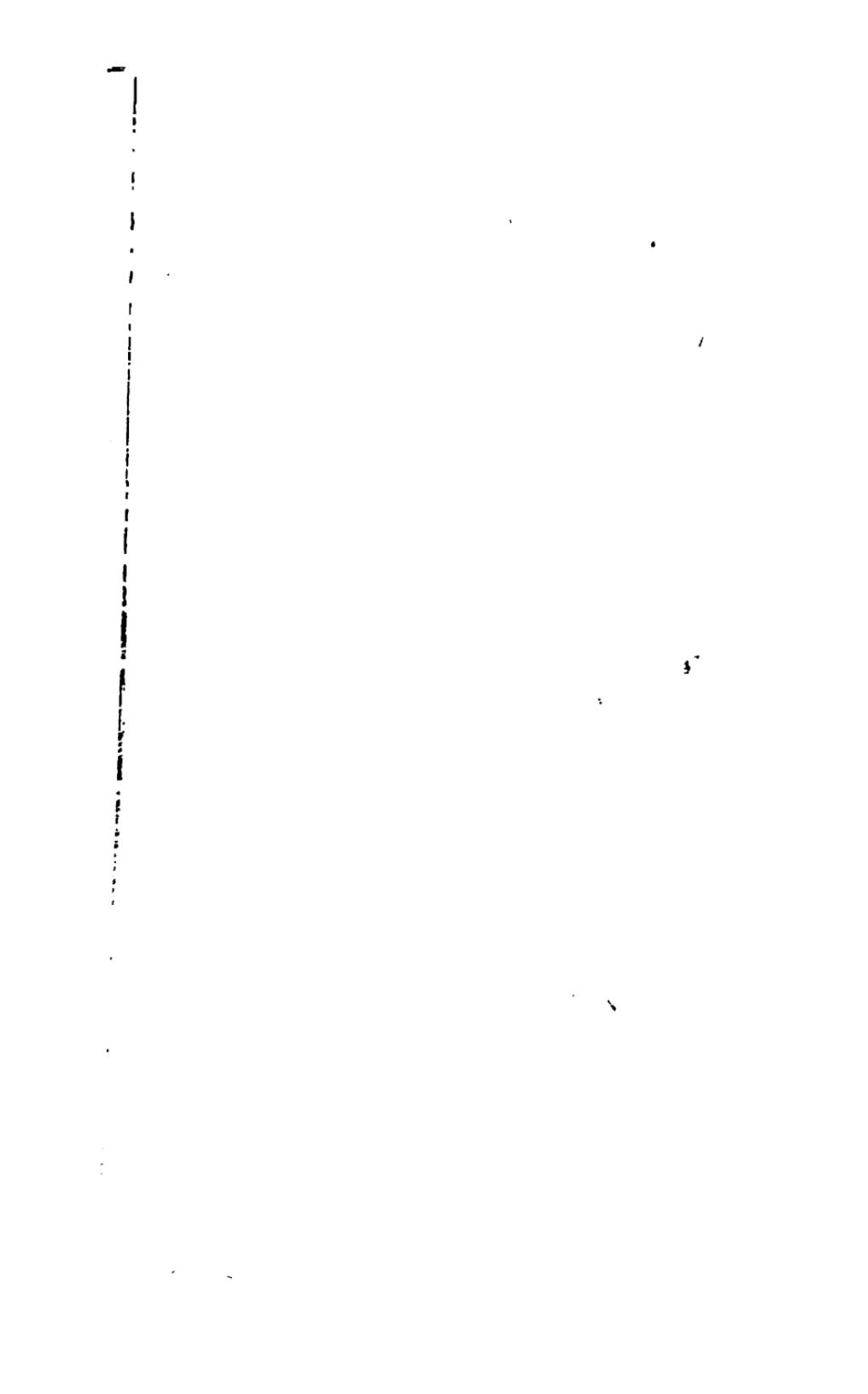
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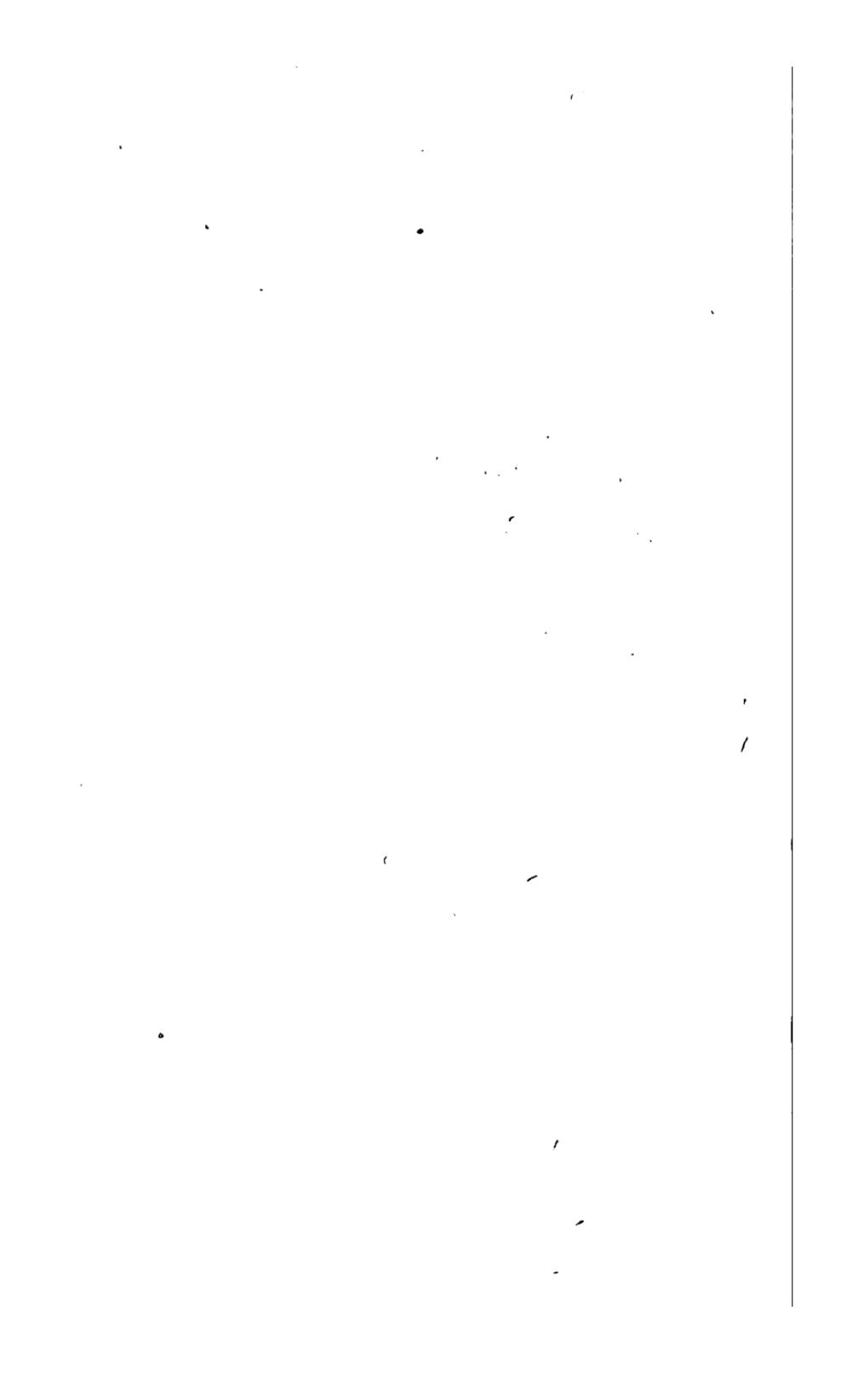
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